Burden Bearing.

'Bear ye one anothers burdens.' Gal. 6: 21. What is a more noble attribute of the soul than sympathy? In our opinion it is the grandest. The spirit of socibility, honesty and liberty are great blessings, but true sympathy is the most blessed posession of the soul. We are commanded in God's Word to bear the burdens of one another, but we are prone to have too much love for self. This should not be Brethren and Sisters, 'for what shall it profit a man if he shall gain the whole world, and lose his own soul'? Let us respect the love and sympathy of our Heavenly Father for fallen humanity that he gave his only begotten Son to die that we might live eternally. What a comfort to read., 'The eyes of the Lord are over the righteous, and his ears are open unto their prayers'; that he knoweth them that are his how to deliver them out of temptation! What sympathy had Jesus for us to give his life a ransom for all! not willing that any should perish, but that all should be saved. We who are his flowers, whom he hath saved realize that we have a friend in Jesus, that he knows our every weakness, 'that we have not a high priest which cannot be touched with the feeling of our infirmities, but was tempted in all points like as we are.' Let us therefore come boldly unto the throne of grace that we may obtain mercy, and find grace to help in every time of need, cast all our care upon him for he careth for us. We read, 'He is able to succor them that are tempted for he himself hath suffered being tempted. Jesus says to us, 'Freely ye have received, freely give.' and as every man hath received the gifts even so minister the same to another. Jesus while upon earth went about doing good for his fellow creatures; having now ascended to Heaven sitteth on the right hand of God as a mediator for our sins, leaving us in his stead. Do we realize that we are here 'in Christ's stead?' Let us then have more of, the mind which was in Christ Jesus, and also as he walked, proving to the world that we have been with Christ, and learned of him, having compassion one of another, loving as brethren, being courteous tender hearted piteous, merciful, praying one for another, speaking not evil one of another, and to do good and communicate forgetting not for with such sacrifices God is well pleased. We should be charitable, 'not only to the good but also to the froward,' 'for God is not unrighteous to forget your work and labor of love which ye have shewed toward his name,' and let us forgive one another as God forgives us, and as we wish to be forgiven, 'and by love serve one another.' Let us allow our hearts to go out in true sympathy for other's woes! How we have been encouraged many times in the past by a sympathetic word from a kind friend, making us feel that though an orphan child, I was not alone entirely. It is more blessed to give than to receive.' Then let us go to the weeping orphan, or to the lonely, or sorrowing one, place our self in imagination, in their situation, and manifest our sympathy and interest for them; not using kind words sparingly for a kind word is never utterly lost. There are many lonely, sorrowing hearts to cherish, and we should seek them. The grief stricken, limpid, fallen, degraded, sick, and needy one and all need our sympathy and love.'

'O, the good we all may do,
While the days are going by.'

Let us scatter seed s of kindness day by day and 'be not weary in well doing' knowing that we shall reap by and by. As Jesus loved us, we should love one another, and as many are deprived the blessings and privileges that we enjoy, we should extend them a helping hand. Let us then go anywhere in the name of Jesus, feeling that 'we are not our own, but are bought with the blood of Christ,' taking his words as a comfort. 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' We are his and should follow his steps. Let us try to raise the fallen, and cheer those that are cast down. The world sometimes rebukes us for mingling with the fallen. 'Tis true, we should avoid the appearance of evil, but God knows our hearts, and why care for the judgment of worldly people? We are commanded, 'keep thyself pure,' and Jesus can keep us anywhere if we only look to him. 'They that are whole need not a physician, but they that are sick.'

'Brutal and mean and dark, enough,
God knows some creatures are,
But he, compassionate, comes near.
And should we stand afar?
And in every heart there is
A faithful sounding chord,
That may be struck, unknown to us,
By some sweet, loving word.'

We should be thankful to God for hearts that are inclined to point dying souls to Christ. We desire not the praise of men but of God. Jesus, that he might save us, suffered without the gate. Let us go unto him bearing his reproach. Jesus says, 'blessed are ye when men shall revile you, and persecute you, and say all manner of evil against you falsely for my sake' and 'if the world hate you ye know that it hated me before it hated you' and that 'if you were of the world, the world would love his own.' We realize the meaning of the words, 'if ye be reproached for the name of Christ, happy are ye.' There are those who profess that they know God, but in works they deny him.'

In our Home Missionary Society, let us do all we can to lighten the burdens of others and send light into the darkness, for each heart has its sorrow—if not in one way, in another. Though our sympathy and advice is not always appreciated, we should feel that we have lost nothing, that we have done what we could, and doing all we can is enough, and Jesus said to us, 'therefore all things whatsoever ye would that men should do to you, do ye even so to them.'

'The heart, the heart! O let it spare
A sigh for others' pain;
The breath that soothes a brother's care
Is never spent in vain.
The heart, the heart that's truly blest
Is never all its own,
No ray of glory lights the breast
What beats for self alone."

Have not our hearts felt blest when we sacrifice self for another's happiness? Let us be true Christians doing Christ's bidding until his appearing and we 'shall receive a crown of glory that fadeth not away; and 'eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.'

NERVA MCALLOUGH.
Galesburgh, Kan., July 12.

A Silly Bible Misprint.

It is popularly supposed, remarks a correspondent of the London Daily News, that, the Authorized Version of the Bible as we have today, is entirely free from printers' errors; and it may be interesting to a good number of your readers to learn that it contains anything of the kind. The following passage, however, speaks for itself, and the misprint contained in it will be readily noticed: 'Woe to the idol shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened.' (Zachariah, chapter. 11: 17.) Curiously enough, this error has been allowed to remain uncorrected by the University press for nearly fifty years, and possibly for a much longer period; at any rate it will be found in the editions of the Bible for 1839 and 1883, 1885 being the date of publication of the Revised Versions. It was of course discovered by the Revising Company, and it would seem as if they wished to consign the fault to oblivion, as they substituted a new adjective ('worthless') for that misprint, namely, 'idle;' avoiding, moreover, any reference, marginal or otherwise, to the alteration made.

A heart unspotted is not easily daunted.—Shakespeare.

We never know through what divine mysteries of compensation the great Father of the universe may be carrying out His sublime plan; but the words 'God is love' ought to contain to every doubting soul, the solution of all things.—Mrs. Mulock.

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Time Table.
Taking effect July 28, 1889.

TRAINS EASTWARD.

STATIONS.	No. 8	No. 12	No. 10	No. 16
Lv Chicago				5 53 pm
Englewood				6 03 pm
Crown Point				6 40 pm
Kouts				7 15 pm
No. Judson				7 58 pm
Rochester				8 35 pm
Akron				
Newton				
Hunt'g'n Ar				
Hunt'g'n Lv				
Kingsland				
Decatur				
Enterprise				
Spencerville				
Lima				
Preston				
Kenton				
Marion				
New York Ar				
Boston				
Chicago Lv	10 15 am	7 30 pm	1 05 am	
Englewood	10 45 am	8 00 pm	1 40 am	
Crown Point	11 15 am	8 30 pm	2 15 am	
Kouts		8 50 pm	2 50 am	
No. Judson		9 25 pm	3 33 am	
Rochester		10 05 pm	4 14 am	
Akron		11 44 pm	5 00 am	
Newton		12 01 pm	5 21 am	
Hunt'g'n Ar	1 20 pm	12 30 am	5 40 am	
Hunt'g'n Lv	2 03 pm		6 15 am	
Kingsland			6 52 am	
Decatur	2 40 pm		7 40 am	
Enterprise			8 25 am	
Spencerville			8 55 am	
Lima	4 43 pm		10 20 am	
Preston			11 30 am	
Kenton				
Marion	5 53 pm			
New York Ar	6 05 pm			
Boston	10 05 pm			

TRAINS WEST.

STATIONS.	No. 3.	No. 5.	No. 1.	No. 17.
Marion				
Kenton				
Preston				
Lima				
Spencerville				
Enterprise				
Decatur				
Kingsland				
Markle				
Hunt'g'n Ar				
Hunt'g'n Lv	a m	p m		
New Madison	3 25a m	4 25p m	12 30p m	
Bolivar				
Akron				
Rochester				
No. Judson				
Kouts				
Crown Point				
Hammond				
Englewood				
Chicago Ar	7 25a m	8 00p m	2 05p m	8 00a m
Lv	8 05a m	9 00p m	3 00p m	9 10a m
Chicago Ar	8 25a m			
Englewood				
Hammond				
Crown Point				
Kouts				
No. Judson				
Rochester				
Akron				
Bolivar				
New Madison				
Lv				
Hunt'g'n Ar				
Hunt'g'n Lv				
Markle				
Kingsland				
Decatur				
Enterprise				
Spencerville				
Lima				
Preston				
Kenton				
Marion				
Lv	12 10 am	1 30p m	6 40p m	4 20a m
Ar	1 00 am	2 15p m	7 30p m	5 10a m
Ar	1 50 am	3 05p m	8 15p m	6 00a m
Lv	2 27a m	3 30p m	8 55p m	6 40a m
Ar	3 25a m	4 25p m	9 50p m	7 40a m
Lv				
New Madison				
Bolivar				
Akron				
Rochester				
No. Judson				
Kouts				
Crown Point				
Hammond				
Englewood				
Chicago Ar	4 45a m	5 38p m	11 30p m	8 30a m
Lv				
Chicago Ar				
Englewood				
Hammond				
Crown Point				
Kouts				
No. Judson				
Rochester				
Akron				
Bolivar				
New Madison				
Lv				
Hunt'g'n Ar				
Hunt'g'n Lv				
Markle				
Kingsland				
Decatur				
Enterprise				
Spencerville				
Lima				
Preston				
Kenton				
Marion				
Lv	11 20 pm	1 30p m	6 40p m	4 20a m
Ar	12 10 am	2 15p m	7 30p m	5 10a m

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Trains 17 & 18 daily except Sunday.
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WEST BOUND.

Lv Pittsburgh	am	p m *2 35	p m *7 30	a m *6 45	
Wheeling	*7 10	9 05	10 15	8 30	p m *2 40
Bellaire	7 47	10 53	9 02	9 42	3 21
Zanesville	10 10	a m 12 01	1 25	a m 11 47	5 57
Newark	p m 12 30	2 25	p m 2 25	1 10 p m	6 50
Ar. Columbus	1 15	†3 25	3 25	2 05	†7 55
Ar. Cincinnati	5 55	7 30 p m	7 30 p m	5 55	
Louisville	11 45 am	12 35	a m	12 35 a m	11 45 a m
St. Louis	7 05	6 55	6 55	7 05	
Lv. Columbus	a m *7 20	11 05	a m 12 20	11 20	p m †4 30
Mt. Vernon	*11 38	a m	4 33	p m	
Mansfield	p m 12 40	1 32 2 36	5 55	2 11 3 33	*7 41 8 42
Ar. Sandusky			8 00	6 10	
Lv. Tiffin	2 25	4 04	8 03	5 27	10 19
Fostoria	2 43	4 23	8 30	5 55	10 44
Ar. Chicago		p m 9 40	p m 5 20		a m 6 55

Accommodation train leaves Pittsburgh at 8:40 a. m. daily, except Sunday; Wheeling 1:20 p. m.; Zanesville 5:05. Arrives at Columbus at 7:55 p. m.

Cincinnati Accommodation leaves Zanesville at 6:30 a. m. daily, except Sunday; Newark 7:20. Arrives Columbus at 8:35 a. m. Arrives Cincinnati at 12:45 p. m.

EAST BOUND.

Lv. Chicago	a m *10 10	p m *2 55	a m †8 10		p m *5 05
Fostoria	4 25	9 17	a m 5 23	7 19	a m 12 04
Tiffin	4 43	9 38	5 55	7 46	12 29
Sandusky			a m 6 00	*7 40	
Ar. Mansfield	6 07	11 05	8 45	9 53	2 11
Mt. Vernon	7 04	12 04	10 09	11 15	3 17
Lv. Cincinnati	†2 40 p m	p m *7 10	*7 10	7 30	
Columbus	*5 50	11 05	11 05	11 20	†2 20
Lv. Newark	8 05	a m 12 55	a m 12 10	p m 12 40	*4 10
Zanesville	8 48	1 38	1 04	1 33	4 53
Bellaire	8 12	3 25	4 35	*	7 17
Wheeling	10 50	6 25	4 00	5 10	†7 00
Ar. Pittsburgh		9 50	6 45	8 00	
Washington	a m 11 45	p m 4 05	p m 6 50	a m 7 14	p m 8 51
Baltimore	p m 12 45	5 15	7 50	8 20 11 00	10 00
Ar. Philadelphia	3 15	7 20	10 30		
New York	5 50	9 55		1 45	

*Trains run daily. †Daily except Sunday.
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Accommodation train leaves Columbus at 4:30 p. m. daily except Sunday; Newark 5:40 p. m. Arrives at Zanesville 6:30 p. m.

Columbus, Zanesville and Sandusky Accommodation leaves Columbus †7:20 a. m. Arrives at Zanesville 10:16 a. m. Arrives at Sandusky 12:30 p. m.

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